



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1178

SERIAL NUMBER 09/613,616	FILING DATE 07/11/2000  RULE	CLASS 370	GROUP ART UNIT 2667	ATTORNEY DOCKET NO. 06662.007
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

## APPLICANTS

Robert Baranowski, San Diego, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

*Yes kbj*  
This application is a CIP of 09/525,340 03/14/2000 PAT 6,813,608  
which claims benefit of 60/158,725 10/11/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None kbj*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 08/25/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 29	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	Initials			

## ADDRESS

20480  
STEVEN L. NICHOLS  
RADER, FISHMAN & GRAVER PLLC  
10653 S. RIVER FRONT PARKWAY  
SUITE 150  
SOUTH JORDAN, UT  
84095

## TITLE

Wireless extension of local area networks

FILING FEE  RECEIVED 504	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---